

# IDAHO COMMUNITY PROFILES



## REUBENS

### Lewis County

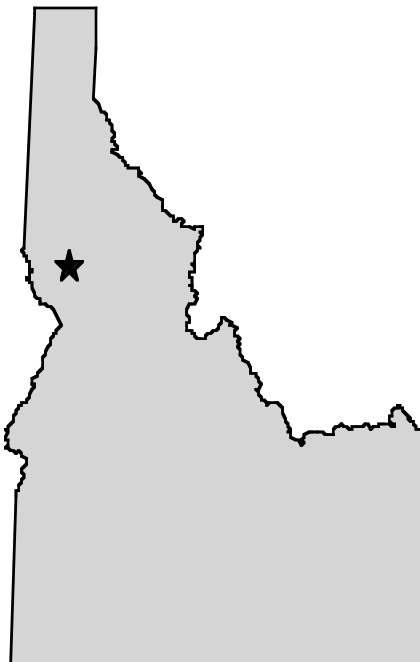
#### POPULATION

	<u>1970</u>	<u>1980</u>	<u>1990</u>	<u>2004</u>
CITY	81	87	46	74

	<u>1970</u>	<u>1980</u>	<u>1990</u>	<u>2005</u>
COUNTY	3,867	4,118	3,516	3,750

#### COMMUNITY AGE GROUPS

	<u>1980</u>	<u>1990</u>	<u>2000</u>
Under 5 years	7	2	5
5 to 19 years	14	7	19
20 to 44 years	25	11	21
45 to 64 years	21	16	17
65+ years	16	10	10
Median age	34.4	48.0	38.0



#### HOUSING

##### COMMUNITY

	<u>1980 &amp; 1990 Census</u>	<u>1990 &amp; 2000 Census</u>
Percent Built Between	0.0 %	9.4 %
	<u>1980</u>	<u>1990</u>
Total Housing Units	44	26
Median Value of Owner-Occupied Housing	24,000	21,000
Median Rent	50	100

2000

41,400

0

##### COUNTY

	<u>1980</u>	<u>1990</u>	<u>2000</u>
Total Housing Units	1,807	1,681	1,795
Median Value of Owner-Occupied Housing	33,100	38,500	78,900

#### COUNTY INCOME/PAYROLL (In Dollars)

	<u>1969</u>	<u>1979</u>	<u>1989</u>	<u>1999</u>
Median Household Income	9,520	14,145	20,926	31,413
	<u>1969</u>	<u>1979</u>	<u>1989</u>	<u>2003</u>
Per Capita Income	4,281	6,625	17,408	23,651
Personal Income Total (000)	16,587	28,765	61,920	88,619
	<u>1969</u>	<u>1979</u>	<u>1989</u>	<u>2004</u>
Avg. Monthly Wage	451	835	1,300	1,756
Annual Payroll (000)	3,233	9,130	16,770	24,878



Idaho Commerce & Labor

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**COUNTY LABOR FORCE DATA**

<b>Nonfarm Employment</b>	<b>2004</b>	<b>Civilian Labor Force</b>	<b>2004</b>	<b>2005</b>
Total Nonfarm Employment	1,143	Total Labor Force	1,683	1,781
Manufacturing	84			
Food Products Mfg	0	Total Employment	1,619	1,722
Wood Products Mfg	66			
Computer & Electronics Mfg	0	Total Unemployed	64	59
Construction	35			
Information	8	Percent Unemployed	3.8%	3.3%
Trade, Utilities & Trnsp.	307			
Retail & Wholesale Trade	253	Farm		
Transportation	54	Employment	282	273
Financial Activities	42			
Professional & Business Services	22			
Educational & Health Services	65			
Leisure & Hospitality	105	* -- indicates no employment or suppressed data		
Other Services	19			
Government	424			

**REGIONAL LABOR COSTS \***

Average Hourly	1st Quart.	Median	3rd Quart.	* Idaho contains six wage survey regions.  Community specific wages may differ from regional averages.
Business & Financial	\$ 12.73	\$ 19.45	\$ 27.03	
Computer & Math	13.68	21.38	27.98	
Architecture & Engineering	15.07	22.95	30.33	
Healthcare Practitioners & Technical	13.08	21.27	27.39	
Sales & Related	6.90	9.76	14.32	
Office & Administrative Support	8.30	11.65	14.81	
Construction & Extraction	9.33	14.61	17.87	
Production	8.49	12.10	15.70	

**LARGEST EMPLOYERS/MANUFACTURERS**

<u>Name</u>	<u>Product or Service</u>	<u>Employees</u>
Lewiston Grain Growers	Grain Storage, Seed Grain	2

**TRANSPORTATION****MAJOR HIGHWAYS**

<u>Jurisdiction</u>	<u>Route Designation</u>	<u>Direction (Route)</u>	<u>Miles To Access</u>
County Highway	P3	N-S	0
Federal Highway	US 95	N-S	10
Federal Highway	12	E-W	29

**AIR SERVICE**

	<u>Navigation Equipment</u>	<u>Runway Length</u>	<u>Miles To Downtown</u>
None	NA	NA	NA

	<u>Scheduled Passenger Flights</u>		<u>Freight Flights</u>		<u>Local Charter Service Available?</u>
	<u>Carriers</u>	<u>Flights per day</u>	<u>Carriers</u>	<u>Flights per day</u>	
None	0	0	0	0	no

**RAIL SERVICE**

Railroads Serving the Community	None		
Freight Service Available	no	Distance to Nearest	44 mi
Passenger Service Available	no		

**COMMUNICATIONS**

	<u>Yes</u>	<u>No</u>	<u>Distance to nearest</u>		<u>Telephone Systems:</u>	<u>Yes</u>	<u>No</u>
Radio Broadcast Station (local)		x	mi		Digital Switching Available	x	
Television Broadcast Stations (local)		x	mi		Electronic Analog Switching Available		
Cable/CATV/Satellite TV Companies		x	mi		Universal One-Party Service	x	
Number of Local Daily Newspapers							
Number of Local Weekly Newspapers							

**MEETING & LODGING FACILITIES**

	<u>Public Owned</u>	<u>Private Owned</u>
Number of Meeting Facilities	2	0
Number of Meeting Rooms	3	0
Total Seating Capacity	150	0
Seating Capacity of Largest Room	100	0
Number of Lodging Rooms		0

**HEALTH CARE FACILITIES**

Number of Hospitals	0
Distance to Nearest	30 mi
Number of Beds	0
Ambulance Service Available	yes
Number of General Clinics	0

**MUNICIPAL SERVICES****Water System**

Maximum Plant Daily Production	144	tg
Maximum Daily Usage	30	tg
Average Daily Usage	20	tg
Storage Capacity	50	tg

**Sewer System**

Treatment Plant Design Capacity	N/A
Average Daily Usage (% of capacity)	N/A %
Largest Main Line Capacity (diameter)	N/A inches

Regulatory System	<u>Yes</u>	<u>No</u>
Comprehensive Plan	x	
Zoning Ordinance		x
Building Permit System		x
Subdivision Ordinance		x
Territory Covered by Zoning Municipality	X	
County	X	
Number of Public Libraries	0	

**Fire Protection System**

Rating by Idaho Surveying & Rating Bureau (1 = best; 10 = worst)	10
Number of Paid and Volunteer Firefighters	17

**Police Protection**

Number of Full-Time Officers	NA
Part One Crimes* Per 100,000 Population	2,198 ** (2004)

\* Part One crimes are the 8 most serious crimes as defined by the FBI.

\*\* county rate

**COMMUNITY GOVERNMENT REVENUE**

Typical Property Tax Rate	1.873004200 %
Total Net Market Value 2005	1,373,793

**EDUCATIONAL FACILITIES****PUBLIC SCHOOLS**District Name

Highland Joint District #305

**PROFESSIONAL-TECHNICAL SCHOOLS**Public Secondary Programs (by District)

Highland Joint District #305

**PRIVATE SCHOOLS**

(all grades)

Number of Schools in County	0
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(\*Not all private schools report)

Post-Secondary

Distance  
(in miles)

Lewis-Clark Professional-Technical	41
Spokane Community College Professional-Technical	150
Spokane Falls Community College	154

\* TECC Center only. Some data unavailable.

**COMMUNITY COLLEGES**

Distance  
(in miles)

Spokane Community College	150
Spokane Falls Community College	154

**FOUR-YEAR COLLEGES OR UNIVERSITIES**

Distance  
(in miles)

Lewis-Clark State College	43
University of Idaho	75
Washington State University	82

**ENERGY**

	RESIDENTIAL	COMMERCIAL	INDUSTRIAL	CUSTOMER-OWNED GAS TRANSPORT FEE
<b>NATURAL GAS</b>	\$ N/A (75 therms/mo.)	\$ N/A (400 therms/mo.)	\$ N/A (100,000 therms/mo. Direct Sale)	\$ N/A (100,000 therms/mo.)
<b>ELECTRICITY</b>	\$ 62.91 (1,000 KWH/Mo.)	\$ 5,439.70 (300 KW, 90,000 KWH/Mo.)	\$ 21,777.50 (1 MW, 400,000 KWH/Mo.)	

**WEATHER/CLIMATE**

<b>TEMPERATURE</b>		<u>Degree</u>	<u>Month</u>	<b>ELEVATION</b>
Lowest Average Daily Minimum Temperature		17.9	December	3,514 feet
Highest Average Daily Maximum Temperature		77.3	July	
Hottest Month	July	Coldest Month	December	
Driest Month	August	Wettest Month	May	
<b>PRECIPITATION</b>			<b>HUMIDITY</b>	
Average Annual Total Precipitation	20.69 inches		Average July Afternoon Humidity	NA %
Average Annual Snowfall	67.3 inches		Average January Afternoon Humidity	NA %

**RECREATIONAL OPPORTUNITIES**

	<u>Distance</u> (miles)		<u>Number</u>	<u>Acres</u>
State Parks (within 50 miles)		City Parks	1	4
Winchester Lake	11			
Dworshak	40			
Hells Gate	42			
National Forests (within 50 miles)	<u>Distance</u> (miles)		<u>Number</u>	
Clearwater	40	Golf Courses	0	
Nez Perce	50			
National Parks, Monuments, Recreation Areas and Major Natural Amenities (within 100 miles)	<u>Distance</u> (miles)	Downhill Ski Areas (within 100 miles)		<u>Distance</u> (miles)
NezPerce National HistoricPark (Spaulding)	30	Cottonwood Butte		30
Dworshak Reservoir	40	Bald Mountain		40
		Snowhaven		45

**LOCAL & REGIONAL ECONOMIC DEVELOPMENT ORGANIZATIONS**

<u>Name</u>	<u>Contact</u>	<u>Phone (208)</u>	<u>E-Mail Address</u>
City of Reubens	Luke Lowe, Mayor	924-7402	<a href="mailto:phkat@camasnet.com">phkat@camasnet.com</a>
Clearwater Economic Dev. Assoc	Wanda Keefer, Exec. Director	746-0015	<a href="mailto:wkeefe@lewiston.com">wkeefe@lewiston.com</a>
Ida-Lew Economic Development	Shaun Maxey	983-1025	<a href="mailto:idaew@camasnet.com">idaew@camasnet.com</a>